

MASSACHUSETTS PRIVATE PASSENGER RESIDUAL MARKET AUTOMOBILE INSURANCE MANUAL

TERRITORY 41

| MANUAL RATE | CLASS                                    |     |      |      |      |      |      |      |     |
|-------------|--|-----|------|------|------|------|------|------|-----|
|             | 10                                       | 17  | 18   | 20   | 21   | 25   | 26   | 30   |     |
| PART 1      | <b>BODILY INJURY TO OTHERS</b>           |     |      |      |      |      |      |      |     |
|             | 479                                      | 665 | 598  | 1232 | 848  | 1109 | 763  | 497  |     |
| PART 2      | <b>PERSONAL INJURY PROTECTION</b>        |     |      |      |      |      |      |      |     |
|             | 205                                      | 266 | 222  | 428  | 294  | 385  | 265  | 188  |     |
| PART 4      | <b>DAMAGE TO SOMEONE ELSE'S PROPERTY</b> |     |      |      |      |      |      |      |     |
|             | 5,000                                    | 531 | 752  | 630  | 1275 | 933  | 1148 | 840  | 532 |
|             | 10,000                                   | 755 | 1069 | 896  | 1813 | 1327 | 1632 | 1194 | 757 |
|             | 15,000                                   | 822 | 1164 | 975  | 1974 | 1444 | 1777 | 1300 | 824 |
|             | 25,000                                   | 864 | 1224 | 1025 | 2074 | 1518 | 1868 | 1367 | 866 |
|             | 35,000                                   | 875 | 1239 | 1038 | 2100 | 1537 | 1891 | 1383 | 876 |
|             | 50,000                                   | 879 | 1245 | 1043 | 2111 | 1545 | 1901 | 1391 | 881 |
|             | 100,000                                  | 884 | 1251 | 1048 | 2122 | 1553 | 1910 | 1398 | 885 |
|             | 250,000                                  | 890 | 1261 | 1057 | 2138 | 1565 | 1925 | 1409 | 892 |
| PART 5      | <b>OPTIONAL BODILY INJURY TO OTHERS</b>  |     |      |      |      |      |      |      |     |
|             | 20/40                                    | 70  | 97   | 88   | 179  | 124  | 161  | 112  | 73  |
|             | 20/50                                    | 75  | 105  | 95   | 193  | 134  | 174  | 121  | 79  |
|             | 25/50                                    | 114 | 158  | 143  | 292  | 202  | 263  | 182  | 119 |
|             | 25/60                                    | 119 | 166  | 150  | 306  | 211  | 275  | 191  | 124 |
|             | 35/80                                    | 196 | 272  | 246  | 504  | 348  | 453  | 313  | 204 |
|             | 50/100                                   | 273 | 379  | 342  | 701  | 484  | 631  | 436  | 284 |
|             | 100/300                                  | 498 | 691  | 623  | 1280 | 882  | 1152 | 795  | 518 |
|             | 250/500                                  | 910 | 1263 | 1138 | 2338 | 1611 | 2104 | 1451 | 945 |

| PART 6 | <b>MEDICAL PAYMENTS</b> |        |        |        |        |
|--------|-------------------------|--------|--------|--------|--------|
|        | 5,000                   | 10,000 | 15,000 | 20,000 | 25,000 |
|        | 65                      | 103    | 129    | 148    | 163    |

| PART 3 AND PART 12 | <b>PART 3 - BODILY INJURY CAUSED BY AN UNINSURED AUTO</b>     |    |         |         |         |    |         |  |
|--------------------|---|----|---------|---------|---------|----|---------|--|
|                    | <b>PART 12 - BODILY INJURY CAUSED BY AN UNDERINSURED AUTO</b> |    |         |         |         |    |         |  |
|                    | PART 3  |    | PART 12 |         | PART 3  |    | PART 12 |  |
|                    | 20/40   | 35 | 0       |         | 35/80   | 44 | 4       |  |
|                    | 20/50   | 36 | 0       |         | 50/100  | 49 | 8       |  |
|                    | 25/50   | 39 | 1       |         | 100/300 | 62 | 22      |  |
| 25/60              | 40  | 1  |         | 250/500 | 81      | 87 |         |  |

Higher limits for Parts 3, 5 and 12 may be provided at the option of the insurer. (RULE 3)

|        | CLASS   |      |      |      |      |      |      |      |
|--------|---|------|------|------|------|------|------|------|
|        | 10  | 17   | 18   | 20   | 21   | 25   | 26   | 30   |
| PART 7 | <b>COLLISION - \$500 DEDUCTIBLE</b>                               |      |      |      |      |      |      |      |
|        | 1912  | 2913 | 2270 | 5272 | 3173 | 4745 | 2856 | 1895 |
| PART 9 | <b>COMPREHENSIVE - \$500 DEDUCTIBLE</b>                           |      |      |      |      |      |      |      |
|        | 284   | 284  | 284  | 284  | 284  | 284  | 284  | 284  |
|        | Additional Charge to Reduce Deductible From \$500 to \$300 -- \$3 |      |      |      |      |      |      |      |

For Model Year/Vehicle Rating Group Relativities, refer to the Rate Pages R-35 and R-36

| <b>COLLISION - Cost to Reduce Deductible from \$500 to \$300</b>      |     |     |     |                            |     |     |     |  |
|---|-----|-----|-----|----------------------------|-----|-----|-----|--|
| CLASS   |     |     |     |                            |     |     |     |  |
| 10  | 17  | 18  | 20  | 21                         | 25  | 26  | 30  |  |
| 229   | 350 | 272 | 633 | 381                        | 569 | 343 | 227 |  |
| <b>COLLISION - Waiver of Deductible Charges</b>                       |     |     |     |                            |     |     |     |  |
| \$300 Deductible..... \$25  |     |     |     | \$500 Deductible..... \$36 |     |     |     |  |
| <b>LIMITED COLLISION</b>  |     |     |     |                            |     |     |     |  |
| \$500 Deductible - Charge 6% of the Part 7 premium defined in Rule 11 |     |     |     |                            |     |     |     |  |
| Cost to Reduce Deductible from \$500 to \$300                         |     |     |     | All Classes..... \$16      |     |     |     |  |
| Cost to Reduce Deductible from \$500 to \$0                           |     |     |     | All Classes..... \$29      |     |     |     |  |

Class 15 is 75 percent of Class 10 final rates for all coverages.